Date Posted: November 8, 2021



Spring Lake Elementary School

School Site Council (SSC) Agenda/Minutes NOVEMBER 2021

| Meeting Date: 11/9/21 | Meeting Location: Zoom Meeting |
|-----------------------|--------------------------------|
| Starting Time: 6:00pm | Ending Time: 7:00pm |

Participants: Elected SSC Council Members. All staff, parents and members of the public invited.

| Item/Time Limit | Actions | Person | Comments/Parent Advice |
|------------------------|-----------|-------------|---|
| | Requested | Responsible | |
| 1. Call to Order | | Chair | Called to order at 6:01 PM |
| (1 minute) | | | |
| 2. Roll Call | | Secretary | SSC Members as of 8-31-21 |
| (1 minute) | | | Robyn Miller, Brian Coward, Brenda Hansen, Eric Garber, Rich |
| Indicate those present | | | Smith, Shanna Durr, Porter Seguin, Andrea Gonzalez, Elizabeth |
| | | | Maurer |
| | | | 21244242 |
| 3. Additions/Changes | | Chair | No changes to agenda. |
| to Agenda | | | Two changes to agenta. |
| (1 min.) | | | Motion to confirm agenda: Eric Garber |
| | | | Second: Rich Smith |
| | | | |
| | | | Agenda approved by unanimous vote. |
| 1 Panding and | | | SSC October Meeting Notes |
| 4. Reading and | | | SSC October Meeting Notes |
| Approval of Minutes | | Secretary | Motion to Approve: Elizabeth Maurer |
| (5 min.) | | | Second: Brenda Hansen |
| | | | Minutes Approved by unanimous vote. |

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| 5. Reports of | Chair | LCAP Rep Report (notes shared by Robyn Miller): |
| Officers/Committees | | Meeting held October 25, 2021 |
| (10 min.) | | Full LCAP available on district website, introduction to |
| | | LCAP for new participants |
| | | LCAP committee role is to serve as a liaison between SSC |
| | | and district |
| | | Accountability update: CA dashboard is currently suspended |
| | | due to lack of state data; other indicators will be used, |
| | | including ElementaryMusic, AP scores, ELPAC scores, |
| | | Universal Screeners, Attendance, and Professional |
| | | development |
| | | |
| | | No other subcommittees at this time. |
| 6. Public Comment (5 | Chair | SPSA Review - Goals 3 & 4 |
| min.) | | |
| | | Goal 3: Supporting English Learners |
| | | About 25 ELs in the 2021-2022 school year (mostly TK, K) |
| | | Goal is to maintain 22% reclassification rate per year |
| | | Strategies: establish education plan for each EL student, host |
| | | school-wide multicultural event, GLAD training for teachers |
| | | (language instruction strategies), diverse language children's |
| | | library book, parent resources |
| | | Proposed enrichment strategies: parent education events, intra-district |
| | | clubs/events/programs for ELs (field trips, etc.), hands-on workshop |
| | | enrichment opportunities |
| | | Questions: When can we send more teachers for GLAD training? |
| | | |
| | | Goal 4: Youth Leadership Engagement |
| | | Goal is to have 4 community partnerships |
| | | Current/previous partnerships: Woodland Regional Park, UC |
| | | Davis, VEX(?) (robotics) |
| | | Possible partnerships: Yocha Dehe Wintun Nation |
| | | Extracurricular afterschool programs: |
| | | Parent and student focus groups |

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| Strategies: student conflict managers for recess, student-led classroom presentations, student council, buddy classrooms, Big Science Friday, Student Ambassador Program (campus and classroom tour guides), student-led after school program, tutoring, cheerleaders |
| Proposed strategies: school community leadership club |

*Under the Open Meeting Law, no action related to public comment may be acted upon at the meeting. Issues raised at the meeting may be scheduled for another SSC meeting, as approved by the council. Public comment is generally limited to two minutes per person.

| 7. Unfinished Business (0 min.) | Chair | |
|---|---------------------|---|
| 8. New Business (45 min.) • Home/School Responsibilities Compact Home/School Compact • Review SPSA School Plan for Student Achievement | Chair/ Principal | Home/School Responsibility Compact: "As a WISE Spring Lake Owl, I pledge to Work things out, Interact respectfully, Show responsibility, and Encourage others. I will put forth my best effort to show a growth mindset and use the skills I learn to help me socially and academically." • Community agreements (students, staff, parents), signed by all parties • Title 1 school requirement, but could benefit Spring Lake as well • Focus on language choiceswant to communicate and encourage partnership in learning, rather than making it appear like a legal contract • Plan to send out for the new year 2022 Idea from Brian Coward: designated page on school website for school-related community initiatives/projects (similar to high school stadium page), resource for community members seeking to advocate for our school needs Resource from Eric Garber: https://lpamasterplans.com/woodland-jusd-fmp/ (Spring Lake master plan) |
| 9. Adjournment (1 min.) | Chair | Meeting adjourned at 7:14 pm |

Date Posted: November 8, 2021 **Member Resources: SSC Members as of** <u>8-31-21</u> **SLE SSC Calendar & Timeline School Site Council Timeline** for 2021-22 Comprehensive **Safety Plan SSC** expectations and roles (Video) **SSC By-laws School Plan for Student Achievement** Prepared By: (signature) _____ (type name) Date: _____